

Windmill Village by the Sea Condo 1

10851 South Ocean Drive #169

Jensen Beach, FL 34957

772-229-1145 FAX: 772-288-0175

NEW OWNER APPLICATION & AGREEMENT

PLEASE REGISTER AT THE OFFICE UPON ARRIVAL

Lot Number: _____

Estimated Closing Date: _____

Check one of the following:

STRUCTURE ON LOT

NO STRUCTURE ON LOT (see page 3)

Name of Seller(s): _____ Phone #: _____

List names the new title will be in:

Name: _____ Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Work #: _____

Have you ever stayed in Windmill Village before? If so, when? _____ Lot #: _____

Please list number of pets that will be occupying your property. Number of Pets: _____

Note: Maximum of two customary household pets.

Give names of persons, other than the above, who will occupy the unit if any:

Name: _____ Relationship: _____

Name: _____ Relationship: _____

Latest Business Affiliation: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____

Do you plan on renting the unit at all: YES NO

Note: Tenant Application Package with appropriate fees must be submitted to the BOD for approval.

Windmill Village by the Sea Condo 1

10851 South Ocean Drive #169

Jensen Beach, FL 34957

772-229-1145 FAX: 772-288-0175

VEHICLE REGISTRATION: Vehicles to be parked on property - Parking allowed on concrete driveway only – only vehicles listed are allowed permanently on Condo property. Trailers and vehicles must be maintained, in good condition and display current tags.

Vehicle #1

Make: _____
Model: _____
Year: _____
Color: _____
Tag #: _____
State: _____

Vehicle #2

Make: _____
Model: _____
Year: _____
Color: _____
Tag #: _____
State: _____

DO YOU CURRENTLY OWN YOUR HOME OR RENT? OWN RENT

If you currently RENT – List Reference:

Present Landlord: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone #: _____

NAME OF REALTOR OR CLOSING AGENT:

Name: _____ Phone #: _____

ALL SALES APPLICATIONS MUST BE ACCOMPANIED WITH A CURRENT CERTIFICATE OF LIABILITY INSURANCE INDICATING PERSONAL LIABILITY COVERAGE ON THE ENTIRE PREMISES (DOCK, BOAT LIFT, ETC. IF APPLICABLE).

Windmill Village by the Sea Condo 1

10851 South Ocean Drive #169

Jensen Beach, FL 34957

772-229-1145 FAX: 772-288-0175

If you plan on placing an RV, Boat, Travel Trailer, Park Model, Manufactured home, etc. it must be **APPROVED** by the Association as to the type and condition prior to being placed on the lot. All RV's, Boats, Park Models, and Manufactured homes must have the appropriate Tags and/or County Permits. All Park Models placed on lots must be new and not used. Please refer to Windmill Village Rules and Regulations for all requirements. Please attach a photo of such vehicle(s).

Boat:

Year: _____ Make: _____ Model: _____ Length: _____

Color: _____ State: _____ Tag Number: _____

VIN: _____

Trailer:

Year: _____ Make: _____ Model: _____ Style: _____

Type: _____ Length: _____ Color: _____ State: _____

Tag Number: _____ VIN: _____

RV:

Year: _____ Make: _____ Model: _____ Length: _____

Type: _____ Color: _____ State: _____

Tag Number: _____ VIN: _____

Other (specify): _____

Year: _____ Make: _____ Model: _____ Style: _____

Type: _____ Length: _____ Color: _____ State: _____

Tag Number: _____ VIN: _____

Buyers Signature: _____ **Date:** _____

Approved By: _____
President Date Secretary Date

Windmill Village by the Sea Condo 1

10851 South Ocean Drive #169
Jensen Beach, FL 34957
772-229-1145 FAX: 772-288-0175

PLEASE INITIAL THE FOLLOWING STATEMENTS

I/We received and read and hereby agree to abide by the Condominium Documents and Rules and Regulations of Windmill Village by the Sea Condo 1. **Note: If the Seller or his/her representative fails to provide you with a copy of these documents, a copy is available on the Windmill Village website at www.windmillvillage.com.** (_____)
Initial

I/We understand that the transfer of ownership of this property cannot proceed until approved by Windmill Village by the Sea Condominium No.1 Association, Inc. (_____)
Initial

I/We certify under penalty of perjury that all information on this application is true. (_____)
Initial

Any person who knowingly and with intent to defraud, files false information or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent act, which is a crime and is reason enough to disapprove this application.

Signature of Purchaser

Date

Signature of Purchaser

Date

If there are any questions about this form, please call Windmill Village by the Sea Condominium No.1 Association, Inc. office at (772) 229-1145 during office hours.

Windmill Village by the Sea Condo 1

10851 South Ocean Drive #169
Jensen Beach, FL 34957
772-229-1145 FAX: 772-288-0175

Certificate of Approval

This is to certify that _____ is/are approved by Windmill Village By The Sea Condominium No. 1 Association, Inc., a Corporation not for profit, organized and existing under the Laws of the State of Florida, as the Purchaser(s) of the following described property in St. Lucie County, Florida.

Unit No. _____ of Windmill Village By The Sea Condominium No. 1 Association, Inc. according to the Declaration of Condominium there of recorded in the Official Records Book 189, pages 1887 through 2007, of the Public Records of St. Lucie County, Florida together with all appurtenances to the said Unit.

Such approval has been given pursuant to the provision of Section 11.2(B) of the Declaration of Condominium of such Condominium.

Dated this _____ day of _____, 20__.

Windmill Village By The Sea Condominium No. 1 Association, Inc.

By: _____ By: _____
President Secretary

Print Name: _____ Print Name: _____

Witness: _____ Witness: _____

State of Florida
County of _____

I hereby certify that on this day before me, an officer fully authorized in the State and County aforesaid to take acknowledgements, personally appeared (President) _____ and (Secretary) _____ of the corporation named in the foregoing instrument, and that they acknowledged executing the same in the presence of the witnesses freely and voluntarily under authority duly vested in them by the said Corporation.

Witness my hand and official Seal in the County and State aforesaid this _____ day of _____, 20__.

Notary (Seal)